## "Love Lifted Me Recovery Ministries"

## Favorite Psalms Bible Study - Part 2 Psalm 49:10-20 Lesson #2

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

10-11 For he sees that wise men die; likewise the FOOL and the SENSELESS person PERISH, and LEAVE their WEALTH to OTHERS. Their inner thought is that their houses shall continue forever, and their dwelling places to all generations; they call their lands after their own names.  • Ecclesiastes 2:14-17
grievous to me, for all is and grasping for the wind."
Definition: "The FOOL and the SENSELESS person PERISH, and LEAVE their WEALTH to OTHERS" – I think we all know what being a FOOL means, and the "Senseless Person" is translated in other versions as a BRUTISH person, which means harsh, unfeeling, and maybe even like an ANIMAL. The Bible says that a fool is someone who either does not believe in God, or else they just refuse to let God have any part in their lives.
• Psalm 14:1 "The has in his, 'There is
, There is, There is
who does"
•Luke 12:19-21 "And I will say to my soul, 'Soul, you have
laid up for many years; take your ease; eat, drink, and be merry.' But said to him,
'You! This night your will be of;
then will those be which you have provided?' So is he who
lays up treasure for himself, and is rich toward'"
Definition: "The work that was done UNDER the SUN was grievous to me, for all is VANITY" – Whenever you see the words "under the sun", it means according to this world, and leaving God out of the picture. The book of Ecclesiastes, like Proverbs, was written by King Solomon, who started out in his life by OBEYING God and God gave him great WISDOM, but later in his life, Solomon disobeyed God for many years. Solomon had free will, just like we do, and God will not override our free will and force us to obey Him. Much later in Solomon's life, after he had sampled every worldly and
fleshly pleasure possible, and he'd "gone to the school of hard knocks", he turned back to God.
The book of Ecclesiastes was written by Solomon in his old age to show how he had learned the
hard way that God's way is the best way, and that everything else without God is all vanity and

**futility.** In Ecclesiastes 1:12-18, Solomon, or "The Preacher" as he calls himself, tells how he tried to learn by worldly "wisdom" **all that the world has to offer, but he found it to be worthless and empty**.

avoided a lot of pain in his life. Just as Adam and Eve ate from the tree of the knowledge of good and evil instead of taking God's word for it, and had to experience the evil of this life, Solomon chose by his

If he had been content with God's wisdom, instead of trying to find out for himself, he would have

own free will to exceed the limits of the great wisdom that God gave him, in order to experience the harsh, painful side of life first hand. Although Solomon did come back to the Lord late in life, he regretted his many years of disobedience, and tries to warn us not to do what he did. In Ecclesiastes 12:1 & 13 he says, "Remember also your Creator in the days of your YOUTH, before the evil days come and the years draw near when you will say, 'I have no delight in them.'" "The conclusion, when all has been heard, is: fear God and keep His commandments, because this applies to every person."

12-14 Nevertheless MAN, though in HONOR, does not remain; he is LIKE the BEASTS that PERISH. This is the way of those who are foolish, and their posterity who approve their sayings. Selah. Like sheep they are laid in the grave; death shall feed on them; the UPRIGHT shall have DOMINION OVER them in the MORNING; and their beauty shall be consumed in the grave, far from their dwelling.

Definition: "MAN, though in HONOR, does not remain; he is LIKE the BEASTS that PERISH" – The "honor" spoken of here is the WORLDLY pride, pomp and honor that worldly people give to each other. It is NOT the kind of honor that God gives to anyone. Therefore, this verse is speaking about non-believers, UNSAVED people. Verse 20 makes it even more clear when it says, "Man who is in honor, yet does not understand", because the "not understanding" means they don't know God. When they die, in a sense, they are no different than the animals, in that they are buried and their bodies corrupt and decay in the earth. However, they will have to face God's judgment eventually, and will be thrown into hell because they have REJECTED Jesus Christ and God's way of salvation. So, again, this verse is speaking about the body being buried and decaying in the grave, and not about man's eternal judgment.

• Ecclesiastes 3:18-21	"All go to one place:	are from the	, and all	
return to	Who knows the			
upward, and the	of the	, which goes	to the	
?"				
•Ecclesiastes 12:5b-7	(Verse 5b) "For I	man goes to his eternal ho	me, and the	
mourners go about the s	treets." (Verse 7) "Th	nen the will	return to the	
as it w	as, and the	will return to	who gave it."	

**Definition:** "The SPIRIT of the BEAST, which goes DOWN to the EARTH" — The "spirit" of the beast in this verse means BREATH or LIFE FORCE. The BODIES of humans and animals BOTH RETURN to the EARTH. The Bible says that BOTH animals and humans were made from the earth, but God breathed an ETERNAL SPIRIT into man only, and made him in His image (Genesis 1:24, Gen. 2:7 & 19). Animals do not have an eternal spirit or soul that lives on beyond death. Whether God will resurrect or RECREATE our special pets, the Bible does not say. He certainly COULD do so if He wanted to.

Definition: "The UPRIGHT shall have DOMINION OVER them in the MORNING" — "The upright" means the ones who are righteous in God's sight, so in other words, a true Believer in God and Jesus Christ. To "have dominion" means to RULE and REIGN over someone or a group of people. "In the morning" in this verse means in the RESURRECTION and when Jesus sets up His kingdom here on earth. The world we live in right now is full of darkness, so it is like the night. When Jesus brings His kingdom here to earth and we, as resurrected glorified SAINTS of God RULE and REIGN with Him, it will be like the radiant bright light of morning compared to the darkness we've been living in.

<ul><li>Dani</li></ul>	el 7:27	"Then the	and	, and the greatness
of	the kingdo	oms under the whole	heaven, shall be	to the people, the

		of the Most High	. His	is an e\	erlasting kir	gdom, and all
		shall	and	Him."		
	<ul><li>Revelation 20:4</li></ul>	"And I saw _		, and they (the sa	aints)	on them,
	and	was		to	And I sa	w the souls of
	those who had bee	en beheaded for tl	neir witness to $\_$	ar	$\operatorname{id}$ for the $\_\_$	of
				mage, and had not r		
	foreheads or on th	eir hands. And t	hey lived and $\_$	wit	h	for
	thousand years."					
15	Selah.	•	·	the grave, for <b>HE s</b>		Æ ME.
				our counsel, and aft	erward	
	• Acts 7:59	me to - <b>60</b>	 v stoned Stephe	n as he was		on
			•	_,		_ 011
		Then h	e knelt down an	d cried out with a lou	y .d voice 'l o	rd do not
				d said this, he fell		
	5					(33).
				nall RECEIVE ME"		
		,		ord in heaven when		`
				in Jesus Christ).		
				itely <b>"present with t</b>		
				ft in Sheol, and he		
				e His Holy One, the		•
				dead as "being aslee		
			•	waiting to be AWA		
		•		S to either be with (	•	· ·
				wn into hell. For th	e believer in	Jesus Christ
"to be	ABSENT from the				. 01	1.741
	•Psalm 16:10	"For You will no	t	my	in Shed	of (the place
	OF THE DEADY HOLV	/III TOU AIIOW TOUI		=		
	•Psalm 56:13	"For You have _		my soul from before		Have
			g, that I may	before	in	the light of
	the		ore we are alwa	ys confident, knowin	a that while	we are at
				from the		
	"We are confide	nt ves well nleas	ed rather to he	fi	om the	and
	to be			····	om me	and
	to bc	with the _	•			
16-17	Do not be afraid w	hen one become	es rich, when the	e glory of his house	s increased:	for when he
				RY shall not DESC		
				with		
		<ul><li>For we brough</li></ul>	nt nothing into th	is world, and it is		we can
				And h	aving food a	and clothing,
	with these v	ve shall be		And h		
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**Definition:** "GODLINESS with CONTENTMENT is great GAIN" – Being "CONTENT" or "CONTENTMENT" means to be happy enough or satisfied with what you have, and not desiring anything else. God's word here in I Timothy says, "Having food and clothing, with these we shall be content," and yet most of us are not content with just those basic things. Everything we receive from

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us.			•		_		; who
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	your	110111		, wi	no ciowiis yo mouth with	u with lovingkind	lness and tender
	•Fillippians	4.11 I	NOL MALT SPE	ak iii regari	ນ ເປ	, for I have _ "	
		ა.	ite (condition	1) 1, 10	) ne	."	
Defini	tion: "It is C	<b>ERTAIN</b> we	can CARR	Y NOTHING	OUT" – Th	nere is a funny s	aying that goes
somet	hing like this, '	There are n	o U-Haul tra	ilers being p	ulled by a he	earse." <b>This m</b> e	eans that the dead
perso	n cannot carr	y away with	n him any of	f his earthly	goods or ri	i <b>ches.</b> God's w	ord also says the
same	thing, and that	is that our v	vealth and w	orldly posse	essions will N	IOT follow us to	our destination,
wheth	er heaven or h	ell, when we	e die.				
	<ul> <li>Ecclesiaste</li> </ul>	s 5:15	"As he came	e (was born)	from his mo	ther's womb,	shall
	he			•			
							in his
	hand."			,			
	•Job 1:21	"And he s	aid. '	I	came from r	ny mother's won	nb. and
		shall I		there.	The Lord	,	, and the Lord has
	taken away; b						,
	_						
			to my _		·	and said to them, me w	ith my
						e field of Ephron	
							nanding his sons,
	ne are	w nis teet up	into the bed	and		his	, and was
			to his _		·"		
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	•	disciples tha	it they would	i NOT walk i	n darkness,	and we as believ	ers as called
"chilar	en of LIGHT".	F 0 "F.				1 (	
	• Ephesians	<b>5:8</b> "Fo	r you were c	once		_, but now you a	are
	in the Lord	6	as	C	of	·"	<b>T</b> . ( ) (
							Therefore let us
	cast off the w	orks of		, and I	et us put on t	the armor of	."
		, and fro	m the powe	r of	to	God, that they m	ay receive
		of	sins, and an	inheritance	among thos	e who are sancti	fied by
		in Me (Je	esus)." _		_		_
						ar	nd sons of the
	We	are not of the	ne	nor of		·"	